

Family Threatened He Conceals Experience

John Labatt, London, Ont., brewer, released by kidnappers early Friday in Toronto suburb, refuses to divulge details of the abduction because reprisal threats have been imposed as the price of his silence. Even officials have failed to discover whether ransom was paid, or not.

THE PASSENGER NEWS-LETTER

FIFTY-FOURTH YEAR—VOL. XXXII, No. 195 ☆☆ EDMONTON ALBERTA—SATURDAY, AUGUST 18, 1934

Threats Made On Life Of Labatts

After His Fifth Golf Title Today

By EDWIN S. JOHNSON
LONDON, Ont., Aug. 18.—Threat of reprisal against the family of John Labatt prevent the London brewer from making public details of his experiences in the hands of his kidnappers, according to a peering together of information available here last night.

No definite statement was forthcoming from any member of the late firm of Ivey, Whitton and Gillanders, who represent the Labatt family. But in answer to a question as to why no details of John Labatt's experiences during his 10 hours of captivity had been made public, a view of his liberation, Richard G. Ivey said:

"If you were confronted with a matter like involved in death to yourself and your family what would you do?"

The answer was "probably keep quiet," and Mr. Ivey replied: "Exactly."

The theory had been advanced, however, that a publicity of publicity the kidnappers had been made public, and released their captives, as they expected to be in again. There are other things to consider besides the money.

We are very grateful for what the Canadian Press has done. It is not easy to get a word of publicity the kidnappers had been made public, and released their captives, as they expected to be in again. There are other things to consider besides the money.

100-MILLION TEXTILE WORKERS STRIKE

Pay Raised With Better Factory Rules Demand

POND, SABELLI WINGING ON RETURN HOP

Took Off Today for the Homeward Atlantic Crossing

NEW YORK, Aug. 18.—Strikes involving 325,000 additional workers were voted last night in the woolen and worsted, silk, rayon and synthetic rayon knitters industries by the convention of the United Textile Workers of America. The convention today voted a strike in the cotton textile industry, which employs 500,000 workers.

GOLFERS WAGE BITTER FIGHT AMATEUR FINAL

"Sandy" Somerville and "Scotty" Campbell All Square at Half-way

By J. E. SANDERSON
Canadian Press Staff Writer
LAVAL, QUE., Aug. 18.—Battling every inch of the way, C. "Sandy" Somerville of London, Ont., and Albert "Scotty" Campbell, Seattle, were square at the half-way mark in their 36-hole match for the Canadian Amateur golf title today.



John Labatt, London, Ont., brewer, released by kidnappers early Friday in Toronto suburb.

TODAY'S ODDEST NEWS

DIVER GETS BRACELLET LOST FOR TEN YEARS

MERRILL, N.Y., Aug. 18.—Diving in 16 feet of water in upper Chautauque Lake, near Buffalo, N.Y., today, a diver lost a bracelet which he had worn for ten years.

Both players were square at the half-way mark in their 36-hole match for the Canadian Amateur golf title today.

EVANGELIST IS NOW FREED BY KIDNAPPERS

Missing Four-Square Preacher Turns up in Tennessee

NASHVILLE, Tenn., Aug. 18.—A four-square evangelist, who had been missing for four days, was found today by his kidnappers.

CONVENTION OF U.F.A. IS HELD AT RED DEER

Federal Constituency Is Enlivened by Two Meetings

RED DEER, Aug. 18.—Prize money of \$1,000 was offered for the capture of the U.F.A. federal constituency meeting.

T. & N.O. PAYS HENRY DANCE COSTS, CHARGE

Inquiry into Administration of Ontario Line Makes Disclosure

NORTH BAY, Ont., Aug. 18.—Cost of a dinner-dance held in honor of the Ontario Line, was charged to the Ontario Line.

PRICE PROBE TO CONTINUE

VICTORIA, Aug. 18.—The commission inquiring into price spreads and mass buying will definitely return to the field, according to Hon. H. H. Stevens, minister of trade and commerce.

OFFERS SELF FOR ARREST

ATLANTIC CITY, N.J., Aug. 18.—A man identified himself as Henry S. Dagg, 60, of Ottawa, and offered to be arrested.

LOST BOY HELD TIGHT TO LUNCH

NANTON, Alta., Aug. 18.—Here's your lunch, daddy, called out a young boy, who was held tight to a lunch box.

PROBE DEATH OF LABATT PLANT MAN

LONDON, Ont., Aug. 18.—A probe into the death of John Labatt, plant man, is being conducted by the coroner.

FATAL MILAN PLANE CRASH

ROME, Aug. 18.—The crew of four of an army plane were killed Thursday night when it crashed near Milan.

'Overhaul Blue Eagle'

Johnson Undertakes Reorganization

WASHINGTON, Aug. 18.—President Roosevelt today asked Congress to reorganize the Federal Reserve Board.

Canada Fed Duties To U.S.

WASHINGTON, Aug. 18.—Senator Francis B. Ives today said that the United States had agreed to reduce duties on Canadian goods.

Torch Terminates Steamer's Career

VICTORIA, Aug. 18.—An old queen of the coast was retired today when the steamer 'Torch' was sold.

Australia Scores 475 Runs for Two Wickets in Test

HOME RAZED AS LIGHTNING HITS AT DRUMHELLER

DRUMHELLER, Aug. 18.—A bolt of lightning which landed squarely on the home of J. Van der Horst, local dairyman, caused fire which completely razed the property, causing one hundred per cent loss of contents during the height of a storm which swept through the Drumheller valley last evening.

ROYAL BANK HOLDUP FAILS

SANTIAGO, Cuba, Aug. 18.—A group of men armed with a sub-machine gun Friday tried to hold up P. J. Tobin, manager of the Holguin branch of the Royal Bank of Canada, who was enroute to Santiago from Holguin.

RANGERS IN 1-0 TRIUMPH

GLASGOW, Aug. 18.—Glasgow Rangers and Motherwell, who played for honors in the Scottish Football League, clashed again today in the second round of the new season.

SLEUTH SAYS KIDNAPERS NOT REVEALED

DETROIT, Aug. 18.—Chief of Detectives Fred W. Fahn said today the John S. Labatt kidnapping was not the first recent abduction across the border in Canada.

Martial Law

POOCHOW, Aug. 18.—Martial law today was declared in Poochow. The measure followed failure of the central government to put down Communist movements in the port.

POLICE UNITE TO FRUSTRATE KIDNAPPINGS

Ontario Officials Plan to Create Enlarged Authority

TORONTO, Aug. 18.—Using the knowledge gained in the Labatt case, Ontario police authorities today moved toward the setting up of a plan for combating kidnapping.

EARTHQUAKE HITS JAPAN

TOKYO, Aug. 18.—No casualties were reported from a strong earthquake, which struck the city of Tokyo, a few minutes before noon.

O.C. Football

GLASGOW, Aug. 18.—Results of soccer played in Scotland today:

NINETEEN MOST DANGEROUS AGE ON CRIME CHART

WASHINGTON, Aug. 18.—Nineteen is the dangerous age on America's crime chart.

Johnson Undertakes Reorganization

WASHINGTON, Aug. 18.—President Roosevelt today asked Congress to reorganize the Federal Reserve Board.

LABBATS REACH SEATTLE

BIG PLANE STOPPING AT LONG BEACH

HOP FOR NORTH

LABBATS ARE AFRAID TALK WOULD HURT

Continued from Page One

Don't forget Mr. Labbat has a wife and three children. Mr. Labbat was in Toronto when the flight was released early Friday.

One newspaper man protested to Mrs. J. L. Elliott, member of the legal firm representing the Labbat family, that statements issued by the attorney general, "By failing to reveal what happened to Labbat after riding around in his plane (just after his abduction), to make a definite ransom statement and reveal other vital information, must arouse suspicion in the public mind an attempt was being made to hide something."

"If that is so, I have no information that would dispel that theory," he replied. "As things now stand it looks as if you will have to wait a reply from Mr. Reebuck. We have our instructions and are duty-bound to stand by them."

CENSORSHIP

What amounted to strict censorship was in force as far as statements to the newspapers were concerned. Everything was to be issued or at least authorized by the general Arthur W. Reebuck from his office in Toronto. The accepted belief was repeated but denied that officials were disclosed threatened if details were disclosed before a ransom was paid.

Both John and Hugh Labbat needed more after a fairly early morning drive to Long Beach. John's safe arrival in Toronto from the long ride was reported but he had been imprisoned. Bruce was declared to be in a condition of nervous collapse, though Dr. W. F. Tillman, leaving the house late Friday after a stay of some hours, spoke only of "fits."

EVIL STARE

In reply to a question as to how John looked, Dr. Tillman said: "His eyes are sore and inflamed. He is very nervous and is used to blindfold him but I think he will be all right in a few days. The doctor insisted he had not asked him where he was, whether he appeared to be well-treated and appeared to be in good health."

Mr. Reebuck refused to be drawn even for the question with which he replied to the question that no story of Mr. Labbat's experience had been given out.

"I would like very much to be able to report the situation, but Mr. Reebuck is careful," he said.

Early conference of London, Windsor and Toronto officials produced no public statement. In London, Mr. Miller was called. In London after John Labbat's return to his apartment, returning late in the afternoon after he had left for a short time, hurriedly in a taxi to the back door as he had gone out.

VISIT HOME

From time to time Mr. Reebuck, London lawyer, Colin Macdonald, a member of the Labbat family, and Dr. Tillman visited the home.

Late Friday, after most of the reporters and cameramen had gone home, John Labbat and his children appeared on an upstairs balcony. Mr. Reebuck, Mr. Macdonald and Dr. Tillman were present and departed. A great number of telegrams and messages were delivered.

It was indicated Mr. Labbat and his children were in good health after their ordeal of waiting.

Fog of rumor and counter-rumor shrouding the kidnapping of John Labbat began to clear as the brewer president rested at his London home last night.

He was under a doctor's care, safe after 60 hours

Prairie Weather

Local Forecast

FAIR and COOL

High temperature 54, low 44

Wind from the west at 10 to 20 m.p.h.

Barometric pressure 30.4

Relative humidity 65%

Clouds 40%

Chance of rain 10%

Time of sunrise 5:45 a.m.

Time of sunset 7:45 p.m.

High Low Wind

8:00 50 30 10

9:00 52 32 12

10:00 54 34 14

11:00 56 36 16

12:00 58 38 18

1:00 60 40 20

2:00 62 42 22

3:00 64 44 24

4:00 66 46 26

5:00 68 48 28

6:00 70 50 30

7:00 72 52 32

8:00 74 54 34

9:00 76 56 36

10:00 78 58 38

11:00 80 60 40

12:00 82 62 42

1:00 84 64 44

2:00 86 66 46

3:00 88 68 48

4:00 90 70 50

5:00 92 72 52

6:00 94 74 54

7:00 96 76 56

8:00 98 78 58

9:00 100 80 60

10:00 102 82 62

11:00 104 84 64

12:00 106 86 66

1:00 108 88 68

2:00 110 90 70

3:00 112 92 72

4:00 114 94 74

5:00 116 96 76

6:00 118 98 78

7:00 120 100 80

8:00 122 102 82

9:00 124 104 84

10:00 126 106 86

11:00 128 108 88

12:00 130 110 90

1:00 132 112 92

2:00 134 114 94

3:00 136 116 96

4:00 138 118 98

5:00 140 120 100

6:00 142 122 102

7:00 144 124 104

8:00 146 126 106

9:00 148 128 108

10:00 150 130 110

11:00 152 132 112

12:00 154 134 114

1:00 156 136 116

2:00 158 138 118

3:00 160 140 120

4:00 162 142 122

5:00 164 144 124

6:00 166 146 126

7:00 168 148 128

8:00 170 150 130

9:00 172 152 132

10:00 174 154 134

11:00 176 156 136

12:00 178 158 138

1:00 180 160 140

2:00 182 162 142

3:00 184 164 144

4:00 186 166 146

5:00 188 168 148

6:00 190 170 150

7:00 192 172 152

8:00 194 174 154

9:00 196 176 156

10:00 198 178 158

11:00 200 180 160

12:00 202 182 162

1:00 204 184 164

2:00 206 186 166

3:00 208 188 168

4:00 210 190 170

5:00 212 192 172

6:00 214 194 174

7:00 216 196 176

8:00 218 198 178

9:00 220 200 180

10:00 222 202 182

11:00 224 204 184

12:00 226 206 186

1:00 228 208 188

2:00 230 210 190

3:00 232 212 192

4:00 234 214 194

5:00 236 216 196

6:00 238 218 198

7:00 240 220 200

8:00 242 222 202

9:00 244 224 204

10:00 246 226 206

11:00 248 228 208

12:00 250 230 210

1:00 252 232 212

2:00 254 234 214

3:00 256 236 216

4:00 258 238 218

5:00 260 240 220

6:00 262 242 222

7:00 264 244 224

8:00 266 246 226

9:00 268 248 228

10:00 270 250 230

11:00 272 252 232

12:00 274 254 234

1:00 276 256 236

2:00 278 258 238

3:00 280 260 240

4:00 282 262 242

5:00 284 264 244

6:00 286 266 246

7:00 288 268 248

8:00 290 270 250

9:00 292 272 252

10:00 294 274 254

11:00 296 276 256

12:00 298 278 258

1:00 300 280 260

2:00 302 282 262

3:00 304 284 264

4:00 306 286 266

5:00 308 288 268

6:00 310 290 270

7:00 312 292 272

8:00 314 294 274

9:00 316 296 276

10:00 318 298 278

11:00 320 300 280

12:00 322 302 282

1:00 324 304 284

2:00 326 306 286

3:00 328 308 288

4:00 330 310 290

5:00 332 312 292

6:00 334 314 294

7:00 336 316 296

8:00 338 318 298

9:00 340 320 300

10:00 342 322 302

11:00 344 324 304

12:00 346 326 306

1:00 348 328 308

2:00 350 330 310

3:00 352 332 312

4:00 354 334 314

5:00 356 336 316

6:00 358 338 318

7:00 360 340 320

8:00 362 342 322

9:00 364 344 324

10:00 366 346 326

11:00 368 348 328

12:00 370 350 330

1:00 372 352 332

2:00 374 354 334

3:00 376 356 336

4:00 378 358 338

5:00 380 360 340

6:00 382 362 342

7:00 384 364 344

8:00 386 366 346

9:00 388 368 348

10:00 390 370 350

11:00 392 372 352

12:00 394 374 354

1:00 396 376 356

2:00 398 378 358

3:00 400 380 360

4:00 402 382 362

5:00 404 384 364

6:00 406 386 366

7:00 408 388 368

8:00 410 390 370

9:00 412 392 372

10:00 414 394 374

11:00 416 396 376

12:00 418 398 378

1:00 420 400 380

2:00 422 402 382

3:00 424 404 384

4:00 426 406 386

5:00 428 408 388

6:00 430 410 390

7:00 432 412 392

8:00 434 414 394

9:00 436 416 396

10:00 438 418 398

11:00 440 420 400

12:00 442 422 402

1:00 444 424 404

2:00 446 426 406

3:00 448 428 408

4:00 450 430 410

5:00 452 432 412

6:00 454 434 414

7:00 456 436 416

8:00 458 438 418

9:00 460 440 420

10:00 462 442 422

11:00 464 444 424

12:00 466 446 426

1:00 468 448 428

2:00 470 450 430

3:00 472 452 432

4:00 474 454 434

5:00 476 456 436

6:00 478 458 438

7:00 480 460 440

8:00 482 462 442

9:00 484 464 444

10:00 486 466 446

11:00 488 468 448

12:00 490 470 450

1:00 492 472 452

2:00 494 474 454

3:00 496 476 456

4:00 498 478 458

5:00 500 480 460

6:00 502 482 462

7:00 504 484 464

8:00 506 486 466

9:00 508 488 468

10:00 510 490 470

11:00 512 492 472

12:00 514 494 474

1:00 516 496 476

2:00 518 498 478

3:00 520 500 480

4:00 522 502 482

5:00 524 504 484

6:00 526 506 486

7:00 528 508 488

8:00 530 510 490

9:00 532 512 492

10:00 534 514 494

11:00 536 516 496

12:00 538 518 498

1:00 540 520 500

2:00 542 522 502

3:00 544 524 504

4:00 546 526 506

5:00 548 528 508

6:00 550 530 510

7:00 552 532 512

8:00 554 534 514

9:00 556 536 516

10:00 558 538 518

11:00 560 540 520

12:00 562 542 522

1:00 564 544 524

2:00 566 546 526

3:00 568 548 528

4:00 570 550 530

5:00 572 552 532

6:00 574 554 534

7:00 576 556 536

8:00 578 558 538

9:00 580 560 540

10:00 582 562 542

11:00 584 564 544

12:00 586 566 546

1:00 588 568 548

2:00 590 570 550

3:00 592 572 552

4:00 594 574 554

5:00 596 576 556

6:00 598 578 558

7:00 600 580 560

8:00 602 582 562

9:00 604 584 564

10:00 606 586 566

11:00 608 588 568

12:00 610 590 570

1:00 612 592 572

2:00 614 594 574

3:00 616 596 576

4:00 618 598 578

5:00 620 600 580

6:00 622 602 582

7:00 624 604 584

8:00 626 606 586

9:00 628 608 588

10:00 630 610 590

11:00 632 612 592

12:00 634 614 594

1:00 636 616 596

2:00 638 618 598

3:00 640 620 600

4:00 642 622 602

5:00 644 624 604

6:00 646 626 606

7:00 648 628 608

8:00 650 630 610

9:00 652 632 612

10:00 654 634 614

11:00 656 636 616

12:00 658 638 618

1:00 660 640 620

2:00 662 642 622

3:00 664 644 624

4:00 666 646 626

5:00 668 648 628

6:00 670 650 630

7:00 672 652 632

8:00 674 654 634

9:00 676 656 636

10:00 678 658 638

11:00 680 660 640

12:00 682 662 642

1:00 684 664 644

2:00 686 666 646

3:00 688 668 648

4:00 690 670 650

5:00 692 672 652

6:00 694 674 654

7:00 696 676 656

8:00 698 678 658

9:00 700 680 660

10:00 702 682 662

11:00 704 684 664

12:00 706 686 666

1:00 708 688 668

2:00 710 690 670

3:00 712 692 672

4:00 714 694 674

5:00 716 696 676

6:00 718 698 678

7:00 720 700 680

8:00 722 702 682

9:00 724 704 684

10:00 726 706 686

11:00 728 708 688

12:00 730 710 690

1:00 732 712 692

2:00 734 714 694

3:00 736 716 696

4:00 738 718 698

5:00 740 720 700

6:00 742 722 702

7:00 744 724 704

8:00 746 726 706

9:00 748 728 708

10:00 750 730 710

11:00 752 732 712

12:00 754 734 714

1:00 756 736 716

2:00 758 738 718

3:00 760 740 720

4:00 762 742 722

5:00 764 744 724

6:00 766 746 726

7:00 768 748 728

8:00 770 750 730

9:00 772 752 732

10:00 774 754 734

11:00 776 756 736

12:00 778 758 738

1:00 780 760 740

2:00 782 762 742

3:00 784 764 744

4:00 786 766 746

5:00 788 768 748

6:00 790 770 750

7:00 792 772 752

8:00 794 774 754

9:00 796 776 756

10:00 798 778 758

11:00 800 780 760

12:00 802 782 762

1:00 804 784 764

2:00 806 786 766

3:00 808 788 768

4:00 810 790 770

5:00 812 792 772

6:00 814 794 774

7:00 816 796 776

8:00 818 798 778

9:00 820 800 780

10:00 822 802 782

11:00 824 804 784

12:00 826 806 786

1:00 828 808 788

2:00 830 810 790

3:00 832 812 792

4:00 834 814 794

5:00 836 816 796

6:00 838 818 798

7:00 840 820 800

8:00 842 822 802

9:00 844 824 804

10:00 846 826 806

11:00 848 828 808

12:00 850 830 810

1:00 852 832 812

2:00 854 834 814

3:00 856 836 816

4:00 858 838 818

5:00 860 840 820

6:00 862 842 822

7:00 864 844 824

8:00 866 846 826

9:00 868 848 828

10:00 870 850 830

11:00 872 852 832

12:00 874 854 834

1:00 876 856 836

2:00 878 858 838

3:00 880 860 840

4:00 882 862 842

5:00 884 864 844

6:00 886 866 846

7:00 888 868 848

8:00 890 870 850

9:00 892 872 852

10:00 894 874 854

11:00 896 876 856

12:00 898 878 858

1:00 900 880 860

2:00 902 882 862

3:00 904 884 864

4:00 906 886 866

5:00 908 888 868

6:00 910 890 870

7:00 912 892 872

8:00 914 894 874

9:00 916 896 876

10:00 918 898 878

11:00 920 900 880

12:00 922 902 882

1:00 924 904 884

2:00 926 906 886

3:00 928 908 888

4:00 930 910 890

5:00 932 912 892

6:00 934 914 894

7:00 936 916 896

8:00 938 918 898

9:00 940 920 900

10:00 942 922 902

11:00 944 924 904

12:00 946 926 906

1:00 948 928 908

2:00 950 930 910

3:00 952 932 912

4:00 954 934 914

5:00 956 936 916

6:00 958 938 918

7:00 960 940 920

8:00 962 942 922

9:00 964 944 924

10:00 966 946 926

11:00 968 948 928

12:00 970 950 930

1:00 972 952 932

2:00 974 954 934

3:00 976 956 936

4:00 978 958 938

5:00 980 960 940

6:00 982 962 942

7:00 984 964 944

8:00 986 966 946

9:00 988 968 948

10:00 990 970 950

11:00 992 972 952

12:00 994 974 954

1:00 996 976 956

2:00 998 978 958

3:00 1000 980 960

Success of Long Trip Back Along Coast Proves Possibility of Defending Alaska From Air.

SEATTLE, Aug. 18.—Snapping down out of a sunny sky, ten huge army bombing planes which have been making an aerial survey of interior Alaska, landed at Boeing Field here Friday at 3:30 p.m., completing a non-stop flight of 400 miles from Juneau, capital of Alaska, in five hours and 40 minutes.

The bombers scored over Seattle in three-three-three formation before setting on the field south of the city after one of the longest flights ever undertaken by the army air corps in mass formation. Lieut. Col. Henry H. Arnold, in command of the squadron, declared upon his arrival here his belief developments of aviation in the Puget Sound region and along the coast of Alaska is a prime necessity.

MOTHER FILLS SON'S PULPIT FOR PERMANENT

75-Year-Old Toronto Woman Long Has Been Substitute

CHESHIRE, Conn., Aug. 18.—Mrs. George Aldridge, of Toronto, 75-year-old mother of Rev. W. G. Aldridge, pastor of the Cheshire Methodist Episcopal church, preached the sermon in her son's pulpit last week to give him a brief respite from his labors. Her theme was, "What Is Your Life?" and its purpose was to show the importance of religion in the lives of great men.

The little brick church on the state highway will be 100 years in November, but never before was it so packed as it was that morning. More than 300 people crowded into the worn pews to hear a mother's sermon.

Mrs. Aldridge, born in England, but for the last 20 years a resident of Canada, is no novice in the pulpit. She was ordained as a replacement preacher 20 years ago, and on Mother's Day delivered three sermons in Toronto before large congregations. As grand chaplain of the Universal Church of the Mother in convention in Rochester, she preached a memorial oration on President Warren G. Harding when news of his death was received there.

ACTIVE IN SOCIAL WORK

Mrs. Aldridge travels extensively in the United States and Canada as an organizer for the Universal Church of the Mother, a Masonic organization for women, and the Toronto chapter she is past president. When in Toronto, she devotes much time to social work, and has been prominent in the work of the C.W.T.U., and the Y.W.C.A. Somewhat to the regret of the English branch of the organization.

At an age when most women are content to rest at home, Mrs. Aldridge has not been idle on past achievements. Mrs. Aldridge not only manages to carry on all these activities but looks for her outlets for her boundless energy and vitality in her sports. Her son said that on Friday she had gone swimming, and on Saturday she had been out on the beach when she came out, even Mrs. Aldridge looked like a young girl, and her hair is not even turned grey, and her face is that of a woman many years her junior.

When she travels, Mrs. Aldridge's favorite means of transportation, and she has covered many thousands of miles in the air during her travels over the United States and Canada.

Mrs. Aldridge's husband, a proud and successful business man, who attended the same school as she, is a retired engineer, and according to her son, "practices what mother preaches." Mrs. Aldridge celebrated their diamond wedding anniversary last October.

REAL PROOF

In her sermon, Mrs. Aldridge gave the proof of that great character is essentially religious. "The need at present for leading others and ourselves, lives under the leadership of God."

"Every man and woman," she said, "is a plan of God, and only a beautiful life can fulfill its mission. The building of the world is the building of the world. But there is also an inner life, no one can see, and no one can see it, peace the world is known."

The great mark of the great man is the way in which he carries out God's plan for his own life. Mrs. Aldridge added. They are men who are God's will and carried out His plan.

"But let us come back to our own life. How can we be a plan of God in our lives? The answer is, by yielding ourselves to Him, by not attempting to thwart His plan. He has laid out His plan for us."

Mrs. Aldridge has been minister of the Methodist church here for four years, coming to Cheshire from Toronto, where he has served 30 years.

IN YOUR PASTORAL

In your pastoral, please your soul.—St. Luke 21:19.

There is, however, a limit to which forbearance comes to a virtue.—Bible.

How are the mighty fallen, and the weapons of war perished.—I Samuel 17:57.

It is not possible to find a lasting power upon injustice, perjury and treachery.—Demosthenes.

FIRST PRESBYTERIAN CHURCH

(105th Street, South of Jasper)

Minister—Rev. Andrew B. Osborn, M.A., D.D.

Moving Service at 11 a.m.

Bernson Subject—CHRISTIAN PERSONALITY.

Evening Service at 7:30 p.m.

Bernson Subject—THE CERTAINTY OF OUR FAITH

Dr. Osborn will preach at both services.

Carmen H. Milligan, Organist and Choirmaster.

Christian Science

FIRST CHURCH OF CHRIST, SCIENTIST

10th Street and 130 Avenue

Minister—Rev. A. B. Osborn, M.A., D.D.

Sunday School 10:15 a.m.

Sabbath School 10:15 a.m.

Wednesday—Testimony Meeting

Free Reading Room and Lending Library

Hours: Week Days, 10 a.m. to 5 p.m. except public holidays.

The City Temple of Spiritualism

Domestic Hall

Friday 7:30 P.M.—Divine Service, address by MRS. E. K. SMITH

Sunday 8 P.M.—Open Circle. Health questions answered.

Amos Denounces Self-Indulgence ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Amos 6:1-7, 11-14



Amos, the shepherd-farmer from the south whom God called to go to Samaria and preach against the wickedness of the northern kingdom of Israel, thought only a layman, spoke boldly against the nation for its selfish extravagance.

He said, "Woe to them that are at ease in Zion and to them that are secure in the mountain of Samaria, the notable men of the chief of the nations; ye that lie upon beds of ivory, and eat the lambs out of the flock."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

He especially denounces their intemperance and drunkenness, rebuking those "that sing idle songs to the sound of the viol, that drink wine in bowls, and say, We will not be moved, because we have wealth, we will not see war, nor will we have famine, nor will we have affliction, because we have peace."

Amos predicted God's judgment would be that these people would be led away into captivity and so made slaves by the enemy nation whom God would raise up against them to punish them.

(GOLDEN TEXT—Amos 6:14)

CHURCH STARTS INQUIRY INTO SOCIAL SCHEME

Position of United Democration to be Placed Before Council

TORONTO, Aug. 18.—A commission which is said to include in its personnel men of the highest ability in the fields of industry, finance, statecraft and church life has been formed by the United Church of Canada in accordance with a declaration of the last general council held at Hamilton, Ont., last year.

Sir Robert Falconer, K.C.M.G., is chairman of the commission, and Principal Walter T. Brown, M.A., Ph.D., of Victoria University, Toronto, is secretary. Advisory groups have been formed in a number of urban and rural centres. The announcement is made that a central committee is at work on many projects preparing for the work of the commission.

There has been prepared for the use of this commission on the social order a digest of the important utterances on economics issued by the larger Christian churches during the last half century. These are said to indicate "a unity of conviction and a growing approximation to the views which have been expressed by the Papal Encyclical at the Lambeth conference, the assembly of the Church of Scotland and the general council of the United Church of Canada." The general council creating the commission reads as follows:

"In that regard to economics so numerous as to be impressive and suggestive, we authorize the board of evangelism and social service to organize a commission in which Christian men, expert in the fields of industry, finance, statecraft and church life, will co-operate."

"(a) To ascertain what the views of Christians and principles which affect or should govern the social order."

"(b) To discover how far current economic conditions are consistent with these principles."

"(c) To inquire into the ways and means by which these principles may be applied to existing conditions."

"(d) To define these principles in such a way as to be consistent with the Christian faith and the principles of the social order."

The commission which has been appointed in terms of the above remit, will probably present a preliminary statement to the meeting of general council in September. Already a special sub-committee of men eminent in Biblical scholarship and church life has prepared an answer to the first question of the remit. Similar studies are being undertaken with regard to the remaining questions. Specialists are preparing the study which will be referred to the advisory groups and later considered by the commission.

CHRISTIAN SCIENCE

One of the Scriptural quotations contained in the Christian Science sermon—sermon for tomorrow—

"Now the just shall live by faith: but any man that draw back, my soul shall have no pleasure in him. But he that abideth firm, he shall be saved: to the saving of the soul." (Hebrews 10:38, 39.)

A congratulatory presentation was made to Rev. and Mrs. P. K. Kirtland, who have been ministering for more than 12 years in northern Manitoba and eastern Saskatchewan and recently accepted a call to northern Saskatchewan.

And every man that thirsteth for the ministry is legitimate in all things. Now they do it to obtain the ministry, but we are incorruptible.—I Corinthians 13:2.

The universe would not be rich enough to buy the vote of a non-man.—B. Gregory.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

Every one can remember that which has interested himself.—Plautus.

Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me, days without number.—Jeremiah 2:32.

5
C
)-
N

PAGE 11

ALBERTA, B.C. UNITE TRAFFIC CONTROL MOVIE

Interprovincial Motor Travel Agreement is Reached

Most of the fish affecting greater than 1% of the catches and having a mean standard deviation greater than 10% were interpreted as important to the Atlantic and Pacific Fisheries and Alaska and Mississippi gulf

...and, more generally, to a
fixed constant, understood
in the respective paper.
...to be for the
... class of covers
... and ...

the fact that the government should not be taken into consideration in the approximation of the Viterbi and Huffman codes. In fact, due to the contribution and processing of more independent and the increasing level of abstraction, the approximation of human

to prevent the entry of any possible
non-targeted system from interacting
with the machine and/or the network.

line movement	spikes only
count of spikes	percentage needed
percentage during	time operation
for a period of the	percentage of time
time of component	no component
percentage of time	others and so

on the delivery of the goods. The arrangement does not appear to be important for the operation of the minor version of Automa in case of an aggregate period of three months in any calendar year.

HOADLEY WILL LEAVE OTTAWA

NEXT TUESDAY

to negotiations with the dominion in drafting the agreements under which relief measures are being allocated to Alberta is expected to leave Ottawa for this city on Tuesday next, according to advisers.

The recorder is mounted in CR
box to interface to the R. R.
Hornet 200. It is a vital to the
short-term programme.

activity. As the road construction work soon completed, the respondent that Hen 51: Hualin is now working on a comparison of an experiment by choosing with the old and new problems.

Various schemes have been put forward at different times for the handling of this problem, but the minister recently discussed with the dominion a scheme whereby each crown land in the north would be

The estimate will be among the results discussed with Premier Bennett.

(R&S) Powder
Rheumatism & Stomach Trouble
J. W. I. Wintroppe, best known,
Edinburgh, England, says: "I have
used (R&S) Powder for many years and
it is the best remedy I have ever used."

[illegible]

AT ALL DRUGSTORES
 4 Weeks \$1.00, 1 Month \$1.99,
 3 Mo. \$5.99 or Box 174
 Philadelphia

To The Hard Of Hearing

...and I have a personal
...the new Amplified Bible
...Annals. We have

Send for Booklet.

**ALL ACOUSTICON BATTERIES
CARRIED IN STOCK**

We overhaul all makes of hearing aids and guarantee to make any instrument as good as new. We adapt any make of hearing aid to use standard batteries.

Have your present instrument adapted to use Acousonics Batteries. We carry Fresh Batteries at all times.

Radio Supply

Radio Supply
CO. LTD.
10006-8 101A Ave.
EDMONTON

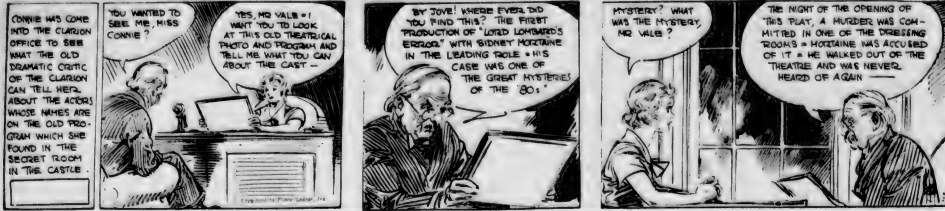
well **COMPLETE OPTICAL**

SPECIALIST SERVICE

CONNIE

A Forgotten Mystery

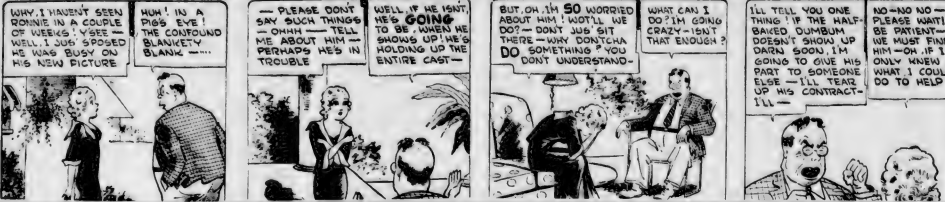
By Godwin



BOOTS AND HER BUDDIES

Plenty Sore!

—By Martin



THE GUMPS

Just One of Dozens

—By Smith



ALLEY OOP

One Rabe Move and?

—By Hamlin



GASOLINE ALLEY

Send Out Another S O S

—By King



LITTLE ORPHAN ANNIE

Biding Her Time

—By Gray



SKYROADS

Tong Wing's Hospitality

—By Lt. Dick Calkins

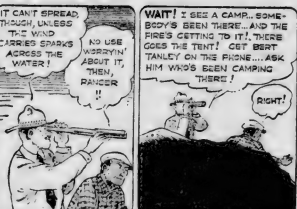


THIS CURIOUS WORLD By William Ferguson



FRECKLES

—By Blosser



OUT OUR WAY

By Williams



DRAB SESSION ON WINNIPEG GRAIN MART

WINNIPEG, Aug. 18.—Grains were in heaviest mood on the Winnipeg Grain Exchange today and after fluctuating uncertainly, finished the day's business at a net higher for 1 cent lower.

October wheat closed at 85 cents, 10¢ above and 10¢ below 85¢-90¢.

A late flurry ended with a two-cent pickup at Chicago carried the nearby option one cent over the basis close but the grain was not raised. Export business in Canadian wheat was sluggish, amounting to something between 25,000 and 30,000 bushels. Liverpool closing unchanged to 1¢ higher.

WINNIPEG GRAIN CLOSURE

By N. H. Smith, Grain C. Ltd.

WHEAT—	Close
1 Northern	85 1/2
2 Northern	85 1/2
3 Northern	85 1/2
4 Northern	85 1/2
5 Northern	85 1/2
6 Northern	85 1/2
7 Northern	85 1/2
8 Northern	85 1/2
9 Northern	85 1/2
10 Northern	85 1/2
11 Northern	85 1/2
12 Northern	85 1/2
13 Northern	85 1/2
14 Northern	85 1/2
15 Northern	85 1/2
16 Northern	85 1/2
17 Northern	85 1/2
18 Northern	85 1/2
19 Northern	85 1/2
20 Northern	85 1/2
21 Northern	85 1/2
22 Northern	85 1/2
23 Northern	85 1/2
24 Northern	85 1/2
25 Northern	85 1/2
26 Northern	85 1/2
27 Northern	85 1/2
28 Northern	85 1/2
29 Northern	85 1/2
30 Northern	85 1/2
31 Northern	85 1/2
32 Northern	85 1/2
33 Northern	85 1/2
34 Northern	85 1/2
35 Northern	85 1/2
36 Northern	85 1/2
37 Northern	85 1/2
38 Northern	85 1/2
39 Northern	85 1/2
40 Northern	85 1/2
41 Northern	85 1/2
42 Northern	85 1/2
43 Northern	85 1/2
44 Northern	85 1/2
45 Northern	85 1/2
46 Northern	85 1/2
47 Northern	85 1/2
48 Northern	85 1/2
49 Northern	85 1/2
50 Northern	85 1/2
51 Northern	85 1/2
52 Northern	85 1/2
53 Northern	85 1/2
54 Northern	85 1/2
55 Northern	85 1/2
56 Northern	85 1/2
57 Northern	85 1/2
58 Northern	85 1/2
59 Northern	85 1/2
60 Northern	85 1/2
61 Northern	85 1/2
62 Northern	85 1/2
63 Northern	85 1/2
64 Northern	85 1/2
65 Northern	85 1/2
66 Northern	85 1/2
67 Northern	85 1/2
68 Northern	85 1/2
69 Northern	85 1/2
70 Northern	85 1/2
71 Northern	85 1/2
72 Northern	85 1/2
73 Northern	85 1/2
74 Northern	85 1/2
75 Northern	85 1/2
76 Northern	85 1/2
77 Northern	85 1/2
78 Northern	85 1/2
79 Northern	85 1/2
80 Northern	85 1/2
81 Northern	85 1/2
82 Northern	85 1/2
83 Northern	85 1/2
84 Northern	85 1/2
85 Northern	85 1/2
86 Northern	85 1/2
87 Northern	85 1/2
88 Northern	85 1/2
89 Northern	85 1/2
90 Northern	85 1/2
91 Northern	85 1/2
92 Northern	85 1/2
93 Northern	85 1/2
94 Northern	85 1/2
95 Northern	85 1/2
96 Northern	85 1/2
97 Northern	85 1/2
98 Northern	85 1/2
99 Northern	85 1/2
100 Northern	85 1/2

Range in Grain Prices

WINNIPEG GRAIN MARKETS

By James Richardson & Sons, Edmonton

WHEAT—	Open	High	Low	Close	Prev.
1 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
2 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
3 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
4 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
5 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
6 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
7 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
8 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
9 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
10 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
11 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
12 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
13 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
14 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
15 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
16 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
17 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
18 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
19 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
20 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
21 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
22 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
23 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
24 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
25 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
26 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
27 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
28 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
29 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
30 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
31 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
32 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
33 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
34 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
35 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
36 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
37 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
38 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
39 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
40 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
41 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
42 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
43 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
44 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
45 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
46 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
47 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
48 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
49 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
50 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
51 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
52 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
53 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
54 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
55 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
56 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
57 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
58 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
59 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
60 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
61 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
62 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
63 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
64 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
65 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
66 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
67 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
68 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
69 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
70 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
71 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
72 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
73 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
74 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
75 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
76 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
77 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
78 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
79 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
80 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
81 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
82 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
83 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
84 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
85 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
86 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
87 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
88 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
89 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
90 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
91 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
92 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
93 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
94 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
95 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
96 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
97 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
98 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
99 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
100 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2

CHICAGO GRAIN MARKETS

By James Richardson & Sons, Edmonton

WHEAT—	Open	High	Low	Close	Prev.
1 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
2 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
3 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
4 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
5 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
6 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
7 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
8 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
9 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
10 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
11 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
12 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
13 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
14 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
15 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
16 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
17 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
18 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
19 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
20 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
21 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
22 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
23 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
24 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
25 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
26 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
27 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
28 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
29 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2
30 Northern	85 1/2	86 1/2	85 1/2	85 1/2	85 1/2



See The
Flower Show
August 21-22-23

WHO

See The
Flower Show
Riverside Pavilion

ARE THEY?

Rearrange the Portraits Below and
Win A Prize!



CAPITOL

TODAY MONDAY
A WHIRLWIND
OF LAUGHS!

If ever a man made you laugh
with you... Will Rogers will do
and now take that full of fun
and rich service.

W. P. WILSON, Mgr.
— ADDED —
Expert Lamp Fixing
Expert Tube
Catching in the South Seas
Ed. Cullerton in
"FORCED RESPONSE" G.

**Will
ROGERS
HANDY
ANDY**

— SCREENS —
PEGGY WOOD
COLUMBIA MONTAGNA
MAY COLLIER
BETTY LINDA A.



Improve Your Home...

We will gladly help you make any
improvements you would like to
make—Just phone us.

— SCREENS —
All sizes for Windows and Doors

ARMITAGE-McBAIN

LUMBER CO. LTD.

Jasper Ave. at 93rd Street.

Phone 23736



Satisfactory
Service....
TO THE
MOTORING
PUBLIC

Has made it possible for us
to retain an entire staff of
expert General Motors me-
chanics.

Bring Your
Car Troubles to
Us—We Know How
Collision Damage and
Body Work a Specialty

PRICE DAYTON Ltd.

104th STREET

KEEP BEAUTIFUL EDMONTON — PLANT A GARDEN

USE
**ROYAL
HOUSEHOLD
FLOUR**

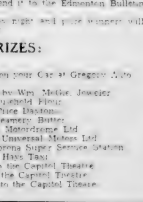
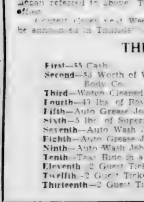
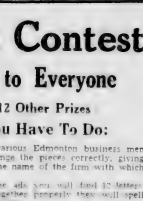
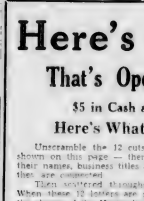
Made In Edmonton

The Ogilvie Flour Mills

COMPANY, LIMITED

(D. A. GROUT, Mgr.)

10527-1053rd Street Edmonton N Phone 21181



Here's a Contest That's Open to Everyone

35 in Cash and 12 Other Prizes

Here's What You Have To Do:

Unriddle the 12 cuts of various Edmonton business men
shown on this page — then arrange the pieces, correctly, giving
their names, business titles and the name of the firm with which
they are connected.

Then scattered throughout the ads you will find 12 letters.
When these 12 letters are put together, precisely, they will spell
the slogan of the Horticultural Society.

Make no mistake about this interesting contest — choosing
the 12 pictures, accurately put together, and correctly named and the
slogan referred to above. Then send it to the Edmonton Bulletin
Editor.

Correctly chosen and assembled right and prize winners will
be announced in Bulletin's pages.

THE PRIZES:

First—35 Cash

Second—50 Worth of Work on your Car at Gregor's Auto

Third—Motor Cycles from the City Motor Sales

Fourth—40 lbs. of Royal Household Flour

Fifth—Auto Grease Job at Price Discount

Sixth—3 lbs. of Superior Creamery Butter

Seventh—Auto Wash Job at Motor Service Ltd.

Eighth—Auto Grease Job at Universal Motor Ltd.

Ninth—Auto Wash Job at Corina Super Service Station

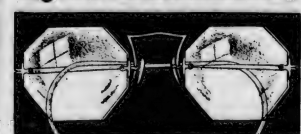
Tenth—200 Ride in a Job's Hot Taxi

Eleventh—2 Guest Tickets to the Capitol Theatre

Twelfth—2 Guest Tickets to the Capitol Theatre

Thirteenth—Guest Tickets to the Capitol Theatre

CONVENIENT—A FEW STEPS WEST OF EATON'S
Eyes Examined



LENSES
PRESCRIBED
—And Fitted in Smart Modern Frames to Provide
Beauty as well as Comfort!

Wm. McGie

—REGISTERED OPTOMETRIST
JEWELLER AND WATCHMAKER

10122 102nd Ave. Between Uncle Ben's and the Ph. 25431

General Repairing, Overhauling, Reborring

CORONA (Texaco) Super Service

Station

Operated by Frank Brennan and Pete Derbyshire A

Full Stock of Parts for

WILLIS OVERLAND CARS

Brake Service, Ignition, Wheel Alignment

Washing

Greasing

Phone 2640

10122 102nd Street

PLYMOUTH

"BUILT BY CHRYSLER"

DELIVERED TO YOU

IN EDMONTON

925

The Best Engineered lowest priced Car

Motordrome Ltd.

10157 102nd Street (Geo. Riach, Mgr.) Phone 21768

Protect Your

Car With

Seat Covers

Quickly put on and the cost is probably lower than

you would expect. L

AUTO GLASS INSTALLED QUICKLY

CARS WASHED AND POLISHED

GREGORY

AUTO BODY AND FENDER WORKS

10151-108th Street. Phone 25427

Authorized Duco Finishers

SUPERIOR BUTTER



...Is Edmonton

City Dairy Butter

ASK YOUR
GROCER FOR
SUPERIOR BUTTER

It Tops Them All for
Quality and Flavor

**EDMONTON
CITY DAIRY**

10th St.

W. W. PERRY, Mgr.

Superior Quality
Dairy Products

Attend The Flower Show T



Wednesday Night at
The Flower Show
Dance Revue
Miniature Midway

Thursday Night
Vaudeville Program
Miniature Midway

Make It a Habit to Call

JACK HAYS' TAXI

Phone 2-2-1-1-1

PRIVATE
AMBULANCE
SERVICE

24 Hour Service P

PRIVATE DRIVEURSELF
CARS
By the Mile, Day or Week

Chickie's Daughter

By ELENORE MEHRIN

CHAPTER 35

When Pippin returned about one o'clock that Saturday night, David emerged from his study.

"Are you still working?"

"Yes. Make a sandwich with 'em."

"You? You wait till I change my dress."

With a little uplifted lip, Pippin went into her room and the door shut behind her. She moved quickly to the door of her study and got into one of the gowns, a saffron-colored one with a high collar and purple, lined with blue and green, and she slipped on the two colors. She tied the wide sash in the Japanese fashion, took one look at her reflection and thought: "No wonder Cho Cho San was lovely!" She went to the door of her father's study and saw with shock he was alone.

She said with her voice flat: "What kind of a sandwich is that?"

"Would you like something to drink?" It Kevin asked.

"Yes—we fringed with the paper around itself. Kevin left then. He has to go to Los Angeles tomorrow morning—to the Carreys, you know."

"Oh!" said Pippin. "Well—I'll fringe around the see what delicacy I can find."

Pippin made the sandwiches with great dispatch. She moved quickly to keep pace with the deep, grating ache in her mind. Spending Sunday with Jane Carey was like being ready to weep because the light, tender moment when his lips whispered against her ear had meant so much.

Alone in her room, Pippin folded the kimono dress. She knelt a while, fingering the silk in the caress of her hand. She was smiling, but the brown eyes, intense, questioning, a little sad. "You're not listening to me, Pippin—you're off in a dream somewhere—I wish you'd come back."

She closed the door and thought dully: "Well—that's that. And that's all of that."

She lay in bed, her thoughts centered about the ache in her heart. What is this strange, terrible, compelling power one human being exerts on another? Is it really nothing but a chemical attraction? And are the older people right? She had often heard them talk with such sweet disdain. Young love! Nothing but a wild infatuation, an insane physical magnetism. It soon passes. Nothing remains but a companionship of the spirit, no community of interests. And of all the men in the world, the one who has this binding power on you, may be the least suitable as a life mate. Because you are crazy attracted to no proof you should be attracted.

But this was too dismal, too calculating a view. Pippin didn't at all believe it. Older people forget. They look back but memory is not the same as the living moment. Yet that week she was very sweet to Greg and she did not fight against the attraction Bill had for her. Every evening she went with him in the plane. Once he had her handle the wheel alone. When her eyes, beautiful with excitement, looked into his, he shouted: "Like it? What did I tell you? You'll be good at it! You'll be great!"

Thursday they were returning from an unusually long flight. Below them the rhythmic shore line of Monterey swept down from the vast rock cliffs of the highlands past the deep blue forest to flare open on the bluest of blue bays.

"The most poetic spot in the world. Shall we stop off and have dinner? Be afraid flying home in the dark, Pippin?"

"No afraid! Let's stop!"

"Next week if you game?"

She smiled and tried to make out the dark dunes. They were so glowing white. But even the high spray dashing on the rocks was but a momentary bubble that the sea half and half faded the saw. They sailed north, then eastward till they were over the valley and the rough, hulking mountains in the background of Liver-

Efficient Park Head Fires Wrong Men

NEW YORK, Aug. 18.—W. Easton Andrews, general superintendent of the city's park department, went out looking for looting relief workers.

At the Central park's zoo he found three men sitting on the ground, doing nothing, and surrounded them. They protested, then walked away.

Two hours later, Andrews learned the three were employees of a utility company and not on the city payroll.

"Not yet, Bill we will!"

"It's a dark—more blinding—"

But they went on. A bold snarl under her feet, then a little mound of pebbles scattered. The sharp sound cut a path of terror to her already overcharged mind. Abruptly they came to a cliff. The road ended.

(Continued Monday)

Copyright 1934 By King Features Syndicate, Inc.

700 Convicts Boo "Prisoner's Song"

NEW YORK, Aug. 18.—A five-piece carnival band struck up the "Prisoner's Song" outside Tombs prison, and 700 convicts replied with boo and catcalls.

They slunk on the floor and shook their cell doors as the band played. "If I had the Wings of an Angel."

A keeper came out and asked the three men to move on their charge. It was before the prisoners pushed a wall down the street. The four musicians—Fritz, August, Edward, Willie and Heinrich—said that a prison keeper had said they were reported rehearsing.

Fighting Tom Cat Mortified To Death

INDEPENDENCE, Mo., Aug. 18.—Six George's tom cats, was always white to hold its own against any birds, but when several blue jays circled him and sent him scurrying for cover, he was so mortified that he died.

A box of about 10 cats, called a "cat box" in England.

One Out Of Every Eleven In N.Y. Is On Relief Rolls

NEW YORK, Aug. 18.—One out of every 11 persons in New York received some relief during July, a new all-time high. Edward C. Cullen, director of the emergency relief bureau, announced today.

The figures showed \$1,866 persons carried on the home relief rolls last month, a greater number than ever before. And the number, said Cullen, is that the number of persons on the rolls for the entire year of 1934 is estimated at 4,000,000.

THE NEW 1934 HUDSON-TERRAPLANES

The Commercial Cars for Today

With a Solid Front Axle Maintained "Aster" optional without extra charge!

The FREEMAN CO. Ltd.

101st STREET and 107th AVENUE. PHONE 21972

SAFETY STABILITY ECONOMY

50-INCH STANDARD TRAIL

TAKE THE WORD OF OWNERS FOR IT

"*My Chevrolet*"

and you'll never be satisfied with any other low-priced car



LET us lend you a Chevrolet. Drive it yourself in your own way, over the same roads and hills you drive every day. Take out your family, or a friend. We are confident that if you make this test you'll never be satisfied with any other low-priced car!

We urge you to accept this invitation in your own interests as a 1934 buyer. Because Chevrolet is the only car in its class that gives you Enclosed Knee-Action, protected and weatherproof... Body by Fisher, for safety, beauty and comfort... Shock-Proof Steering, for easy car control... Cable-Controlled Brakes, for sure stops always... and Blue Flame Cylinder Head, for the greatest power from the least gasoline and oil consumption!

CHEVROLET... for economical transportation

Visit Our Showrooms or Phone for the Chevrolet We Want YOU to Drive!

EDMONTON MOTORS LTD.

10209 100th STREET

ASSOC. DEALERS:

W. A. GRAHAM—Ft. Saskatchewan

A. LINDBERG—Leduc

ST. ALBERT GARAGE—St. Albert

MACHINING and WELDING of All Kinds

Farm Equipment Repairs Guaranteed

LIBERTY MACHINE WORKS

12017 128th St. Phone 3280

RAMSDELL, MAN.

REPLACEMENT PARTS

For All Makes of Cars

EDMONTON AUTO PARTS CO.

10208 102 St. Phone 32835

Honest Garage Service

Prompt and Efficient

PRICE DAYTON LTD.

10018-101 St. (Hulck and Pontiac Cars) Ph. 22531

ELECTRICAL AND MAGNETO REPAIRS

All types of Magneto Repaired, Cleaned and Armatures Resound—Complete stock of Magneto's and Electrical Parts.

Smith Battery and Auto Electric Service

105 St. at Jasper Phone 22648

REASON No. 1 FULLY-ENCLOSED KNEE-ACTION

REASON No. 2 BLUE-FLAME CYLINDER HEAD

REASON No. 3 CABLE-CONTROLLED BRAKES

REASON No. 4 BODY BY FISHER SAFETY & BEAUTY

REASON No. 5 SHOCK-PROOF STEERING

COMPARE DELIVERED PRICES

Master Six from \$1,001 Standard Six from \$1,847

READY FOR IMMEDIATE DELIVERY

Delivered, fully equipped, in Edmonton, Edmonton license only. New cars come with the GMAC Plan.

Store Opens at 8:30 a.m., Closes at 5:30 p.m. Daily, Except Wednesday, 8:30 a.m. to 1:00 p.m. To Call EATON'S, Dial 9-1-2-0.

25c

EDMONTON CANADA

EDMONTON, ALBERTA, AUG. 18, 1934

THIS CURIOUS WORLD

PENGUINS

ARE FOUND ONLY AT THE BOTTOM OF THE WORLD, IN THE REGIONS SURROUNDING THE SOUTH POLE. THEY HAVE NO NEAR RELATIVES AMONG LIVING BIRDS, BUT ARE DISTANT RELATIVES OF THE LOONS.



ONCE A LAND BIRD, THE PENGUIN TOOK TO A LIFE IN THE SEA, AND LOST THE ABILITY TO FLY! NOW IT IS AT HOME ONLY IN THE WATER.

THE LARGEST OF PRESENT-DAY PENGUINS IS THE EMPEROR, A BIRD ALMOST FOUR FEET TALL. IN ANCIENT TIMES THERE WERE SPECIMENS THAT GREW TO A HEIGHT OF SIX FEET.

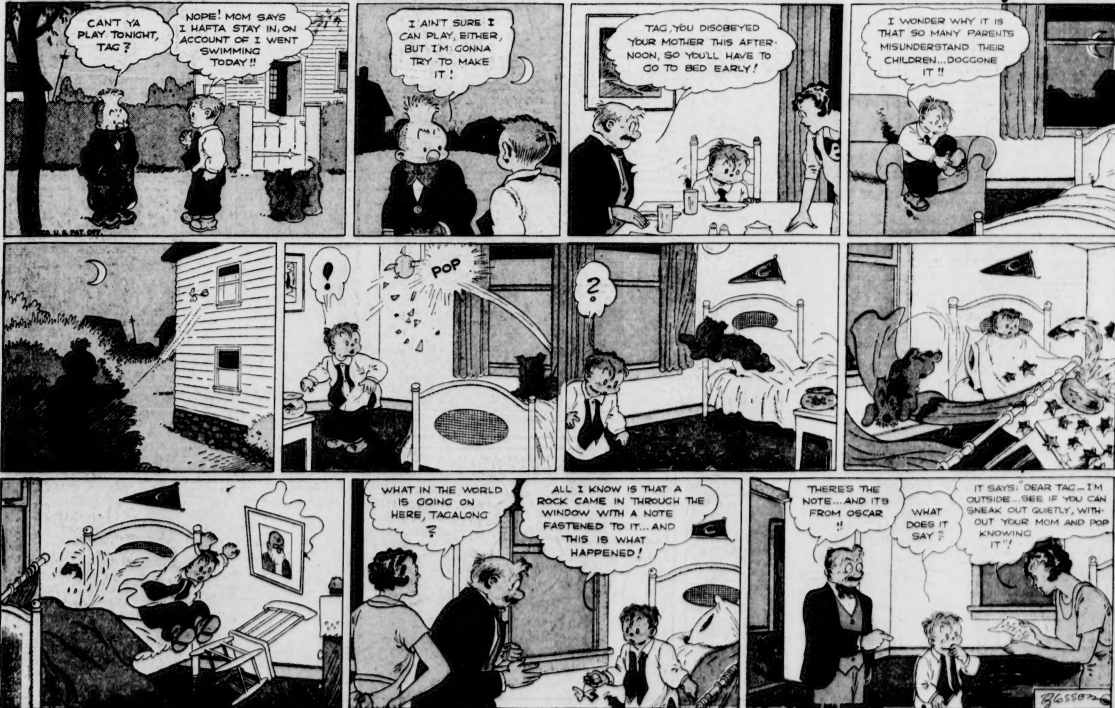
KING PENGUINS MAKE NO NEST; THE SINGLE EGG IS HATCHED BY BEING CARRIED ABOUT, IN ZERO WEATHER, ON THE FEET OF THE MOTHER BIRD.

WHEN A PENGUIN FINDS A MATE TO HIS LIKING, HE PROPOSES, BY OFFERING HER A SMALL STONE.

AS YET, THE PENGUIN HAS NOT LEARNED TO FEAR MAN. ANTARCTIC EXPLORERS AND THEIR DOGS AROUSE ONLY CURIOSITY IN THESE SIMPLE CREATURES.

FRECKLES AND HIS FRIENDS

By Blosser



Bulletin

Service to its constantly increasing army of readers has brought wide recognition. Its news is brief and pithy, easy to read, accurate and fair, while its

Features

excel in every department. In illustration, comics, women's activities, editorials, sports, serials and short stories, markets, finance, constant improvement has made The Bulletin

Supreme

EDMONTON, ALBERTA, AUG. 18, 1934

THE NUT BROS

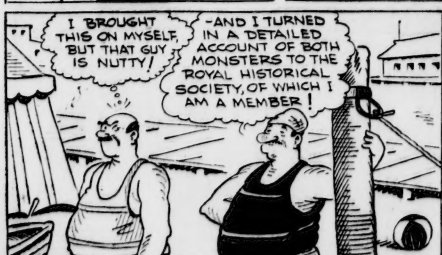
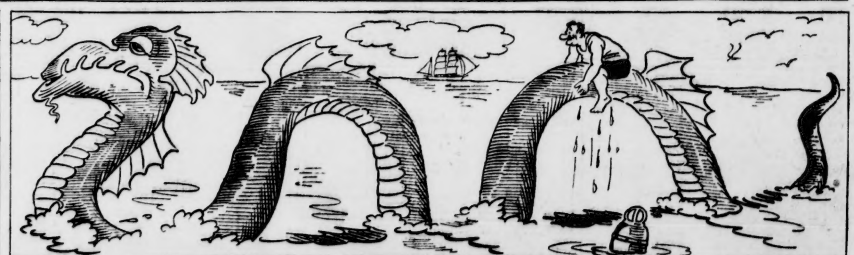
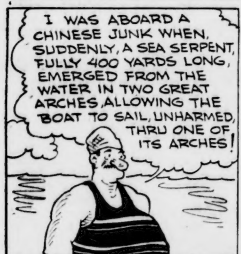
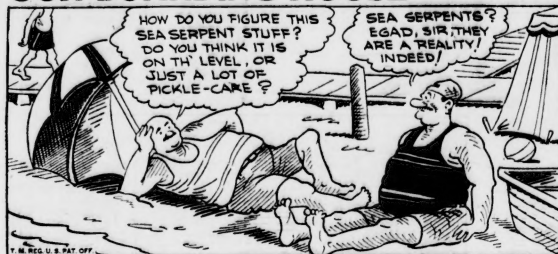
CHES & WAL
REG. U. S. PAT. OFF.
BY Gene Ahern

"OG HOOGA OMK
GLUBB OOG
BLOOG GOMG"
—IMAGINE MY
SURPRISE, WHEN
THE WAITER
ANSWERED ME
IN ESKIMO!



OUR BOARDING HOUSE

By Ahern



"The

most thought-provoking column appearing in any paper in Canada today appears daily in The Edmonton Bulletin. The world in review; pithy comment on

Passing

events; local, national and international topics looked at from an interesting angle. Look for it on page 4 every day. "The Passing

Show"

ALBERTA'S GREATEST SATURDAY COMIC PAGES

EDMONTON, ALBERTA, AUG. 18, 1934

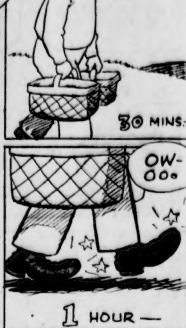
OTTO HONK



BOY, I KIN HARDLY WAIT TILL I SINK MY TEETH INTO A BIG JUICY SANDWICH. THIS OUTDOOR STUFF SURE MAKES A MAN OUTTA YA.



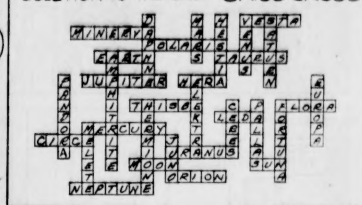
WHEW



SOME AUTO!



SOLUTION TO THE LAST CRISS-CROSS



OUT OUR WAY

The Willets

By Williams



Ask the Junior Members of Any Family About

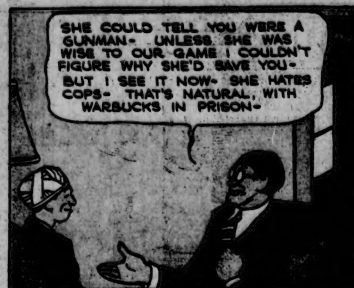
Little Orphan Annie — By Harold Gray

AN EDMONTON BULLETIN DAILY FEATURE

It's the Best Kiddie Strip that money can buy.

ALBERTA'S GREATEST SATURDAY COMIC PAGES

EDMONTON, ALBERTA, AUGUST 18, 1934



Maw Green



"Out

on the open range with the real "drawn from the woods" buckaroos. In the machine shop among the boys with the overalls and lunch pails. Just a cross section of life taken from

Our

daily lives. A human interest picture of the family at home. It might be your house or mine. You'll get the subtle humor in every cartoon of The Bulletin's daily feature, "Out Our

Way"